Passages 5

**Antic disposition (1.5. 171-197) (**[**link**](https://etc.usf.edu/lit2go)**)**

HORATIO: O day and night, but this is wondrous strange!

HAMLET: And therefore as a stranger give it welcome.  
There are more things in heaven and earth, Horatio,  
Than are dreamt of in your philosophy. But come;  
Here, as before, never, so help you mercy,  
How strange or odd soe'er I bear myself,  
As I perchance hereafter shall think meet  
To put an antic disposition on,  
That you, at such times seeing me, never shall,  
With arms encumber'd thus, or this headshake,  
Or by pronouncing of some doubtful phrase,  
As 'Well, well, we know,' or 'We could, an if we would,'  
Or 'If we list to speak,' or 'There be, an if they might,'  
Or such ambiguous giving out, to note  
That you know aught of me: this not to do,  
So grace and mercy at your most need help you, Swear.

GHOST: [Beneath] Swear.

HAMLET: Rest, rest, perturbed spirit!

(They swear)

So, gentlemen,  
With all my love I do commend me to you:  
And what so poor a man as Hamlet is  
May do, to express his love and friending to you,  
God willing, shall not lack. Let us go in together;  
And still your fingers on your lips, I pray.  
The time is out of joint: O cursed spite,  
That ever I was born to set it right!  
Nay, come, let's go together.

(Exeunt)

**The play’s the thing (2.2. 446-526) (**[**link**](https://etc.usf.edu/lit2go)**)**

HAMLET: 'Tis well: I'll have thee speak out the rest soon.  
Good my lord, will you see the players well  
bestowed? Do you hear, let them be well used; for  
they are the abstract and brief chronicles of the  
time: after your death you were better have a bad  
epitaph than their ill report while you live.

POLONIUS: My lord, I will use them according to their desert.

HAMLET: God's bodykins, man, much better: use every man  
after his desert, and who should 'scape whipping?  
Use them after your own honour and dignity: the less  
they deserve, the more merit is in your bounty.  
Take them in.

POLONIUS: Come, sirs.

HAMLET: Follow him, friends: we'll hear a play to-morrow.

(Exit POLONIUS with all the Players but the First)

Dost thou hear me, old friend; can you play the  
Murder of Gonzago?

FIRST PLAYER: Ay, my lord.

HAMLET: We'll ha't to-morrow night. You could, for a need,  
study a speech of some dozen or sixteen lines, which  
I would set down and insert in't, could you not?

FIRST PLAYER: Ay, my lord.

HAMLET: Very well. Follow that lord; and look you mock him not.

(Exit First Player)

My good friends, I'll leave you till night: you are  
welcome to Elsinore.

ROSENCRANTZ: Good my lord!

HAMLET: Ay, so, God be wi' ye;

(Exeunt ROSENCRANTZ and GUILDENSTERN)

Now I am alone.  
O, what a rogue and peasant slave am I!  
Is it not monstrous that this player here,  
But in a fiction, in a dream of passion,  
Could force his soul so to his own conceit  
That from her working all his visage wann'd,  
Tears in his eyes, distraction in's aspect,  
A broken voice, and his whole function suiting  
With forms to his conceit? and all for nothing!  
For Hecuba!  
What's Hecuba to him, or he to Hecuba,  
That he should weep for her? What would he do,  
Had he the motive and the cue for passion  
That I have? He would drown the stage with tears  
And cleave the general ear with horrid speech,  
Make mad the guilty and appal the free,  
Confound the ignorant, and amaze indeed  
The very faculties of eyes and ears. Yet I,  
A dull and muddy-mettled rascal, peak,  
Like John-a-dreams, unpregnant of my cause,  
And can say nothing; no, not for a king,  
Upon whose property and most dear life  
A damn'd defeat was made. Am I a coward?  
Who calls me villain? breaks my pate across?  
Plucks off my beard, and blows it in my face?  
Tweaks me by the nose? gives me the lie i' the throat,  
As deep as to the lungs? who does me this?  
Ha!  
'Swounds, I should take it: for it cannot be  
But I am pigeon-liver'd and lack gall  
To make oppression bitter, or ere this  
I should have fatted all the region kites  
With this slave's offal: bloody, bawdy villain!  
Remorseless, treacherous, lecherous, kindless villain!  
O, vengeance!  
Why, what an ass am I! This is most brave,  
That I, the son of a dear father murder'd,  
Prompted to my revenge by heaven and hell,  
Must, like a whore, unpack my heart with words,  
And fall a-cursing, like a very drab,  
A scullion!  
Fie upon't! foh! About, my brain! I have heard  
That guilty creatures sitting at a play  
Have by the very cunning of the scene  
Been struck so to the soul that presently  
They have proclaim'd their malefactions;  
For murder, though it have no tongue, will speak  
With most miraculous organ. I'll have these players  
Play something like the murder of my father  
Before mine uncle: I'll observe his looks;  
I'll tent him to the quick: if he but blench,  
I know my course. The spirit that I have seen  
May be the devil: and the devil hath power  
To assume a pleasing shape; yea, and perhaps  
Out of my weakness and my melancholy,  
As he is very potent with such spirits,  
Abuses me to damn me: I'll have grounds  
More relative than this: the play 's the thing  
Wherein I'll catch the conscience of the king.

**The mirror up to nature (3.2. 1-31) (**[**link**](https://etc.usf.edu/lit2go)**)**

SCENE II. A hall in the castle.

(Enter HAMLET and Players)

HAMLET: Speak the speech, I pray you, as I pronounced it to  
you, trippingly on the tongue: but if you mouth it,  
as many of your players do, I had as lief the  
town-crier spoke my lines. Nor do not saw the air  
too much with your hand, thus, but use all gently;  
for in the very torrent, tempest, and, as I may say,  
the whirlwind of passion, you must acquire and beget  
a temperance that may give it smoothness. O, it  
offends me to the soul to hear a robustious  
periwig-pated fellow tear a passion to tatters, to  
very rags, to split the ears of the groundlings, who  
for the most part are capable of nothing but  
inexplicable dumbshows and noise: I would have such  
a fellow whipped for o'erdoing Termagant; it  
out-herods Herod: pray you, avoid it.

First Player: I warrant your honour.

HAMLET: Be not too tame neither, but let your own discretion  
be your tutor: suit the action to the word, the  
word to the action; with this special o'erstep not  
the modesty of nature: for any thing so overdone is  
from the purpose of playing, whose end, both at the  
first and now, was and is, to hold, as 'twere, the  
mirror up to nature; to show virtue her own feature,  
scorn her own image, and the very age and body of  
the time his form and pressure. Now this overdone,  
or come tardy off, though it make the unskilful  
laugh, cannot but make the judicious grieve; the  
censure of the which one must in your allowance  
o'erweigh a whole theatre of others. O, there be  
players that I have seen play, and heard others  
praise, and that highly, not to speak it profanely,  
that, neither having the accent of Christians nor  
the gait of Christian, pagan, nor man, have so  
strutted and bellowed that I have thought some of  
nature's journeymen had made men and not made them  
well, they imitated humanity so abominably.

**It touches us not (3.2. 216-252) (**[**link**](https://etc.usf.edu/lit2go)**)**

HAMLET: Madam, how like you this play?

GERTRUDE: The lady protests too much, methinks.

HAMLET: O, but she'll keep her word.

CLAUDIUS: Have you heard the argument? Is there no offence in 't?

HAMLET: No, no, they do but jest, poison in jest; no offence  
i' the world.

CLAUDIUS: What do you call the play?

HAMLET: The Mouse-trap. Marry, how? Tropically. This play  
is the image of a murder done in Vienna: Gonzago is  
the duke's name; his wife, Baptista: you shall see  
anon; 'tis a knavish piece of work: but what o'  
that? your majesty and we that have free souls, it  
touches us not: let the galled jade wince, our  
withers are unwrung.

(Enter LUCIANUS)

This is one Lucianus, nephew to the king.

OPHELIA: You are as good as a chorus, my lord.

HAMLET: I could interpret between you and your love, if I  
could see the puppets dallying.

OPHELIA: You are keen, my lord, you are keen.

HAMLET: It would cost you a groaning to take off my edge.

OPHELIA: Still better, and worse.

HAMLET: So you must take your husbands. Begin, murderer;  
pox, leave thy damnable faces, and begin. Come:  
'the croaking raven doth bellow for revenge.'

LUCIANUS: Thoughts black, hands apt, drugs fit, and time agreeing;  
Confederate season, else no creature seeing;  
Thou mixture rank, of midnight weeds collected,  
With Hecate's ban thrice blasted, thrice infected,  
Thy natural magic and dire property,  
On wholesome life usurp immediately.

(Pours the poison into the sleeper's ears)

HAMLET: He poisons him i' the garden for's estate. His  
name's Gonzago: the story is extant, and writ in  
choice Italian: you shall see anon how the murderer  
gets the love of Gonzago's wife.

OPHELIA: The king rises.

HAMLET: What, frighted with false fire!

GERTRUDE: How fares my lord?

POLONIUS: Give o'er the play.

CLAUDIUS: Give me some light: away!

**‘Tis not so above (3.3. 36-72) (**[**link**](https://etc.usf.edu/lit2go)**)**

CLAUDIUS: O, my offence is rank it smells to heaven;  
It hath the primal eldest curse upon't,  
A brother's murder. Pray can I not,  
Though inclination be as sharp as will:  
My stronger guilt defeats my strong intent;  
And, like a man to double business bound,  
I stand in pause where I shall first begin,  
And both neglect. What if this cursed hand  
Were thicker than itself with brother's blood,  
Is there not rain enough in the sweet heavens  
To wash it white as snow? Whereto serves mercy  
But to confront the visage of offence?  
And what's in prayer but this two-fold force,  
To be forestalled ere we come to fall,  
Or pardon'd being down? Then I'll look up;  
My fault is past. But, O, what form of prayer  
Can serve my turn? 'Forgive me my foul murder'?  
That cannot be; since I am still possess'd  
Of those effects for which I did the murder,  
My crown, mine own ambition and my queen.  
May one be pardon'd and retain the offence?  
In the corrupted currents of this world  
Offence's gilded hand may shove by justice,  
And oft 'tis seen the wicked prize itself  
Buys out the law: but 'tis not so above;  
There is no shuffling, there the action lies  
In his true nature; and we ourselves compell'd,  
Even to the teeth and forehead of our faults,  
To give in evidence. What then? what rests?  
Try what repentance can: what can it not?  
Yet what can it when one can not repent?  
O wretched state! O bosom black as death!  
O limed soul, that, struggling to be free,  
Art more engaged! Help, angels! Make assay!  
Bow, stubborn knees; and, heart with strings of steel,  
Be soft as sinews of the newborn babe!  
All may be well. (Retires and kneels)

(Enter HAMLET)

HAMLET: Now might I do it pat, now he is praying;  
And now I'll do't. And so he goes to heaven;  
And so am I revenged. That would be scann'd:  
A villain kills my father; and for that,  
I, his sole son, do this same villain send  
To heaven.  
O, this is hire and salary, not revenge.  
He took my father grossly, full of bread;  
With all his crimes broad blown, as flush as May;  
And how his audit stands who knows save heaven?  
But in our circumstance and course of thought,  
'Tis heavy with him: and am I then revenged,  
To take him in the purging of his soul,  
When he is fit and season'd for his passage?  
No!  
Up, sword; and know thou a more horrid hent:  
When he is drunk asleep, or in his rage,  
Or in the incestuous pleasure of his bed;  
At gaming, swearing, or about some act  
That has no relish of salvation in't;  
Then trip him, that his heels may kick at heaven,  
And that his soul may be as damn'd and black  
As hell, whereto it goes. My mother stays:  
This physic but prolongs thy sickly days. (Exit)

CLAUDIUS: [Rising] My words fly up, my thoughts remain below:  
Words without thoughts never to heaven go.

**Sorrows in battalions (4.2 74-95) (**[**link**](https://etc.usf.edu/lit2go)**)**

CLAUDIUS: O, this is the poison of deep grief; it springs  
All from her father's death. O Gertrude, Gertrude,  
When sorrows come, they come not single spies  
But in battalions. First, her father slain:  
Next, your son gone; and he most violent author  
Of his own just remove: the people muddied,  
Thick and unwholesome in their thoughts and whispers,  
For good Polonius' death; and we have done but greenly,  
In hugger-mugger to inter him: poor Ophelia  
Divided from herself and her fair judgment,  
Without the which we are pictures, or mere beasts:  
Last, and as much containing as all these,  
Her brother is in secret come from France;  
Feeds on his wonder, keeps himself in clouds,  
And wants not buzzers to infect his ear  
With pestilent speeches of his father's death;  
Wherein necessity, of matter beggar'd,  
Will nothing stick our person to arraign  
In ear and ear. O my dear Gertrude, this,  
Like to a murdering-piece, in many places  
Gives me superfluous death.

**Thou vile king (4.2. 116-182)  (**[**link**](https://etc.usf.edu/lit2go)**)**

LAERTES: I thank you: keep the door. O thou vile king,  
Give me my father!

GERTRUDE: Calmly, good Laertes.

LAERTES: That drop of blood that's calm proclaims me bastard,  
Cries cuckold to my father, brands the harlot  
Even here, between the chaste unsmirched brow  
Of my true mother.

CLAUDIUS: What is the cause, Laertes,  
That thy rebellion looks so giant-like?  
Let him go, Gertrude; do not fear our person:  
There's such divinity doth hedge a king,  
That treason can but peep to what it would,  
Acts little of his will. Tell me, Laertes,  
Why thou art thus incensed. Let him go, Gertrude.  
Speak, man.

LAERTES: Where is my father?

CLAUDIUS: Dead.

GERTRUDE: But not by him.

CLAUDIUS: Let him demand his fill.

LAERTES: How came he dead? I'll not be juggled with:  
To hell, allegiance! vows, to the blackest devil!  
Conscience and grace, to the profoundest pit!  
I dare damnation. To this point I stand,  
That both the worlds I give to negligence,  
Let come what comes; only I'll be revenged  
Most thoroughly for my father.

CLAUDIUS: Who shall stay you?

LAERTES: My will, not all the world:  
And for my means, I'll husband them so well,  
They shall go far with little.

CLAUDIUS: Good Laertes,  
If you desire to know the certainty  
Of your dear father's death, is't writ in your revenge,  
That, swoopstake, you will draw both friend and foe,  
Winner and loser?

LAERTES: None but his enemies.

CLAUDIUS: Will you know them then?

LAERTES: To his good friends thus wide I'll ope my arms;  
And like the kind life-rendering pelican,  
Repast them with my blood.

CLAUDIUS: Why, now you speak  
Like a good child and a true gentleman.  
That I am guiltless of your father's death,  
And am most sensible in grief for it,  
It shall as level to your judgment pierce  
As day does to your eye.

DANES: [Within] Let her come in.

LAERTES: How now! what noise is that?

(Re-enter OPHELIA)

O heat, dry up my brains! tears seven times salt,  
Burn out the sense and virtue of mine eye!  
By heaven, thy madness shall be paid by weight,  
Till our scale turn the beam. O rose of May!  
Dear maid, kind sister, sweet Ophelia!  
O heavens! is't possible, a young maid's wits  
Should be as moral as an old man's life?  
Nature is fine in love, and where 'tis fine,  
It sends some precious instance of itself  
After the thing it loves.

OPHELIA: [Sings] They bore him barefaced on the bier;  
Hey non nonny, nonny, hey nonny;  
And in his grave rain'd many a tear:—  
Fare you well, my dove!

LAERTES: Hadst thou thy wits, and didst persuade revenge,  
It could not move thus.

OPHELIA: [Sings] You must sing a-down a-down,  
An you call him a-down-a.  
O, how the wheel becomes it! It is the false  
steward, that stole his master's daughter.

LAERTES: This nothing's more than matter.

OPHELIA: There's rosemary, that's for remembrance; pray,  
love, remember: and there is pansies. that's for thoughts.

LAERTES: A document in madness, thoughts and remembrance fitted.

OPHELIA: There's fennel for you, and columbines: there's rue  
for you; and here's some for me: we may call it  
herb-grace o' Sundays: O you must wear your rue with  
a difference. There's a daisy: I would give you  
some violets, but they withered all when my father  
died: they say he made a good end,—

[Sings] For bonny sweet Robin is all my joy.

LAERTES: Thought and affliction, passion, hell itself,  
She turns to favour and to prettiness.

**Was your father dear to you? (4.4. 1-138)  (**[**link**](https://etc.usf.edu/lit2go)**)**

SCENE VII. Another room in the castle.

(Enter CLAUDIUS and LAERTES)

CLAUDIUS: Now must your conscience my acquaintance seal,  
And you must put me in your heart for friend,  
Sith you have heard, and with a knowing ear,  
That he which hath your noble father slain  
Pursued my life.

LAERTES: It well appears: but tell me  
Why you proceeded not against these feats,  
So crimeful and so capital in nature,  
As by your safety, wisdom, all things else,  
You mainly were stirr'd up.

CLAUDIUS: O, for two special reasons;  
Which may to you, perhaps, seem much unsinew'd,  
But yet to me they are strong. The queen his mother  
Lives almost by his looks; and for myself—  
My virtue or my plague, be it either which—  
She's so conjunctive to my life and soul,  
That, as the star moves not but in his sphere,  
I could not but by her. The other motive,  
Why to a public count I might not go,  
Is the great love the general gender bear him;  
Who, dipping all his faults in their affection,  
Would, like the spring that turneth wood to stone,  
Convert his gyves to graces; so that my arrows,  
Too slightly timber'd for so loud a wind,  
Would have reverted to my bow again,  
And not where I had aim'd them.

LAERTES: And so have I a noble father lost;  
A sister driven into desperate terms,  
Whose worth, if praises may go back again,  
Stood challenger on mount of all the age  
For her perfections: but my revenge will come.

CLAUDIUS: Break not your sleeps for that: you must not think  
That we are made of stuff so flat and dull  
That we can let our beard be shook with danger  
And think it pastime. You shortly shall hear more:  
I loved your father, and we love ourself;  
And that, I hope, will teach you to imagine—

(Enter a Messenger)

How now! what news?

MESSENGER: Letters, my lord, from Hamlet:  
This to your majesty; this to the queen.

CLAUDIUS: From Hamlet! who brought them?

MESSENGER: Sailors, my lord, they say; I saw them not:  
They were given me by Claudio; he received them  
Of him that brought them.

CLAUDIUS: Laertes, you shall hear them. Leave us.

Exit Messenger

[Reads]

'High and mighty, You shall know I am set naked on  
your kingdom. To-morrow shall I beg leave to see  
your kingly eyes: when I shall, first asking your  
pardon thereunto, recount the occasion of my sudden  
and more strange return. 'HAMLET.'  
What should this mean? Are all the rest come back?  
Or is it some abuse, and no such thing?

LAERTES: Know you the hand?

CLAUDIUS: 'Tis Hamlets character. 'Naked!  
And in a postscript here, he says 'alone.'  
Can you advise me?

LAERTES: I'm lost in it, my lord. But let him come;  
It warms the very sickness in my heart,  
That I shall live and tell him to his teeth,  
'Thus didest thou.'

CLAUDIUS: If it be so, Laertes—  
As how should it be so? how otherwise?—  
Will you be ruled by me?

LAERTES: Ay, my lord;  
So you will not o'errule me to a peace.

CLAUDIUS: To thine own peace. If he be now return'd,  
As checking at his voyage, and that he means  
No more to undertake it, I will work him  
To an exploit, now ripe in my device,  
Under the which he shall not choose but fall:  
And for his death no wind of blame shall breathe,  
But even his mother shall uncharge the practise  
And call it accident.

LAERTES: My lord, I will be ruled;  
The rather, if you could devise it so  
That I might be the organ.

CLAUDIUS: It falls right.  
You have been talk'd of since your travel much,  
And that in Hamlet's hearing, for a quality  
Wherein, they say, you shine: your sum of parts  
Did not together pluck such envy from him  
As did that one, and that, in my regard,  
Of the unworthiest siege.

LAERTES: What part is that, my lord?

CLAUDIUS: A very riband in the cap of youth,  
Yet needful too; for youth no less becomes  
The light and careless livery that it wears  
Than settled age his sables and his weeds,  
Importing health and graveness. Two months since,  
Here was a gentleman of Normandy:—  
I've seen myself, and served against, the French,  
And they can well on horseback: but this gallant  
Had witchcraft in't; he grew unto his seat;  
And to such wondrous doing brought his horse,  
As he had been incorpsed and demi-natured  
With the brave beast: so far he topp'd my thought,  
That I, in forgery of shapes and tricks,  
Come short of what he did.

LAERTES: A Norman was't?

CLAUDIUS: A Norman.

LAERTES: Upon my life, Lamond.

CLAUDIUS: The very same.

LAERTES: I know him well: he is the brooch indeed  
And gem of all the nation.

CLAUDIUS: He made confession of you,  
And gave you such a masterly report  
For art and exercise in your defence  
And for your rapier most especially,  
That he cried out, 'twould be a sight indeed,  
If one could match you: the scrimers of their nation,  
He swore, had had neither motion, guard, nor eye,  
If you opposed them. Sir, this report of his  
Did Hamlet so envenom with his envy  
That he could nothing do but wish and beg  
Your sudden coming o'er, to play with him.  
Now, out of this,—

LAERTES: What out of this, my lord?

CLAUDIUS: Laertes, was your father dear to you?  
Or are you like the painting of a sorrow,  
A face without a heart?

LAERTES: Why ask you this?

CLAUDIUS: Not that I think you did not love your father;  
But that I know love is begun by time;  
And that I see, in passages of proof,  
Time qualifies the spark and fire of it.  
There lives within the very flame of love  
A kind of wick or snuff that will abate it;  
And nothing is at a like goodness still;  
For goodness, growing to a plurisy,  
Dies in his own too much: that we would do  
We should do when we would; for this 'would' changes  
And hath abatements and delays as many  
As there are tongues, are hands, are accidents;  
And then this 'should' is like a spendthrift sigh,  
That hurts by easing. But, to the quick o' the ulcer:—  
Hamlet comes back: what would you undertake,  
To show yourself your father's son in deed  
More than in words?

LAERTES: To cut his throat i' the church.

CLAUDIUS: No place, indeed, should murder sanctuarize;  
Revenge should have no bounds. But, good Laertes,  
Will you do this, keep close within your chamber.  
Hamlet return'd shall know you are come home:  
We'll put on those shall praise your excellence  
And set a double varnish on the fame  
The Frenchman gave you, bring you in fine together  
And wager on your heads: he, being remiss,  
Most generous and free from all contriving,  
Will not peruse the foils; so that, with ease,  
Or with a little shuffling, you may choose  
A sword unbated, and in a pass of practise  
Requite him for your father.

LAERTES: I will do't: